

Religious Education

The sequence of learning EYFS to Year 6

Religious Education at St. Anne's

At St. Anne's, Religious Education is the foundation of our curriculum and is integral to everything we teach. We believe that faith and learning go hand in hand, and we strive to create an environment where children develop not only academically but also spiritually. RE is not just a subject; it shapes our school culture, guiding how we live and interact with one another, rooted in the values of love, respect, and kindness, as taught by Jesus.

Currently, we are in the process of transitioning from the 'Come and See' scheme to the new 'Lighting the Path' scheme, in alignment with the Diocese's updated Religious Education Directory, To Know You More Dearly. This transition ensures that our RE curriculum reflects the most current teachings, fosters deeper spiritual development, and aligns closely with the evolving needs of our school community.

Our dedicated staff is fully committed to delivering the best possible RE education. As part of this commitment, we have provided extensive professional development (CPD) opportunities and designated time for teachers to adapt to the new curriculum. This ensures that all staff are equipped with the knowledge, skills, and resources needed to teach RE effectively and with confidence. Through ongoing training, reflection, and collaboration, we ensure that our children receive a rich and dynamic RE education that prepares them to live out their faith with love, hope, and honour.

Religion Curriculum Intent

At St. Anne's, we are currently in the process of transitioning from the 'Come and See' RE scheme to the new 'Source to Summit: Lighting the Path' curriculum. This transition has been underway for the past year, and we are excited to continue enhancing our RE provision.

Since the beginning of 2025, Year 3 has been using the Salford Diocese teaching resources, which are based on the updated Religious Education Directory, ensuring that our students are receiving the most current and relevant teachings. Additionally, Year 1 has been piloting the 'Source to Summit: Lighting the Path' resources, designed to foster a deeper understanding of faith in an engaging and reflective way.

Our staff has been actively involved in ongoing professional development (CPD) to support this transition. These training sessions equip them with the knowledge and tools needed to effectively implement the new curriculum and guide our students on their unique faith journeys.

Our current curriculum overview outlines how St. Anne's is adapting to the changes brought about by the transition to the new Source to Summit: Lighting the Path scheme. As we continue this journey, the curriculum will be regularly updated with additional resources provided by Source to Summit.

In the meantime, some classes will be utilizing the new educational resources based on the Religious Education Directory (RED) from Salford Diocese, ensuring they stay aligned with the latest guidance and teaching approaches. Other classes will continue using the Come and See scheme until the new Source to Summit resources are fully available across the school.

This phased approach ensures that all students receive a comprehensive and cohesive RE education while the transition is being smoothly implemented.

RED Curriculum- To know you more dearly

The year groups that will be learning from the RED curriculum will learn about the following branches, knowledge lenses and ways on knowing.

1. The six branches

The model curriculum has six annual themes, or branches, which map onto the six half terms of the school year. In each one, children study the Bible and learn about the Catholic worldview lived out in the Catholic Church. They reflect on what this learning means for their lives. The branches follow the liturgical cycle of the Church's year, enabling schools to make links with the key aspects of the Catholic life of the school. The spiral structure of the curriculum enables children to build up layers of knowledge, deepening them each year through a growing understanding of scripture, enriched by the Christian tradition of art and music. Knowledge steps ensure progression and allow children to reflect on what their learning means for them.

Branch 1: Creation and covenant

In this branch, children encounter Bible texts where God creates and calls people. Children will explore the Christian belief that everything comes from God through the texts of the Book of Genesis and the reflective thoughts of the Psalms and explore how these texts differ from scientific knowledge. Children will hear accounts of God's love for people expressed in the covenants (promises) found in the Old Testament.

Branch 2: Prophecy and promise

Linking with the Advent season, this branch teaches the mystery of the birth of Jesus, the Messiah, promised by God. Children will also learn how Christians read the stories of the prophets of the Old Testament and discern through the teaching within these stories points to a fulfillment of God's promise in Jesus.

Branch 3: Galilee to Jerusalem

In this branch, children will learn about the ministry of Jesus and travel with different gospel writers as they hear accounts of Jesus' life, listen to parables and learn how Jesus' teaching underpins Christian beliefs and actions through the work of the Catholic Church today.

Branch 4: Desert to garden

Children study the liturgical season of Lent in this branch, the events of Holy Week, culminating in the death of Jesus on the Cross. The branch ends in the Garden of the Resurrection, where children will learn about the risen Jesus and the centrality of this event to Christian life.

Branch 5: To the ends of the earth

In this branch, children will hear about the events that flow from the Resurrection and Ascension of Jesus, the actions of the apostles and the establishment of the early Church. They will make links between the liturgy, sacraments, and structures of the Catholic Church today and its foundations in the world of the apostles.

Branch 6: Dialogue and encounter

In this branch, children will learn about Christianity as a global religion. They will encounter different faiths and learn how all people can work together to promote the common good.

2. The knowledge lenses

The RED sets out the areas of study children will "look at" in six knowledge lenses. Four lenses look at the study of Catholicism (hear, believe, celebrate, live), and two explore different religious and religious worldviews (dialogue and encounter).

3. The Ways of Knowing

The three Ways of Knowing, understand, discern and respond, set out the different skills children should acquire as they study RE. They focus on critical thinking and personal assimilation, as well as remembering information.

Each year group will have the ways of knowing helpers on display and they will be embedded into the whole school curriculum.

The Ways of Knowing helpers



Source to Summit: Light the path

Outcomes	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Branch 1: Creation and covenant	Branch 2: Prophecy and promise	Branch 3: Galilee to Jerusalem	Branch 4: Desert to garden	Branch 5: To the ends of the earth	Branch 6: Dialogue and encounter
Nursery and Reception	Encounter the idea of God. Begin to learn about creation and the Christian belief that everything that exists is the gift of a loving God. A simple understanding of Baptism and prayer.	Have some ideas of what human dignity means and what it means to be made in God's image. Know some symbols of the season of Advent. Simple retell the story of the birth of Jesus in the Gospel of Luke.				
Year 1	Recognise in an ageappropriate way that the Church teaches that all that is comes from God, Our Father, who made heaven and Earth. U.1.1.2 Be introduced to the story of Creation in Genesis 1, as a prayerful and poetic reflection on God's world and be able to retell this story in any form. U1.1.1 Recognise that prayer is a way of drawing closer to God, become familiar with the sign of the cross and Our Father. U1.1.6	Recognise that, for Christians, the Christmas story reveals God's love by sending Jesus his Son. U1.2.1 Be introduced to the Bible as a special book and encounter the stories and accounts of how people came to know God and the Good News of Jesus in the gospels.U1.2.2 Sequence St Luke's account of the infancy of Jesus and recognise the significance of an angelic presence. U1.2.3	Identify some of the people that encounter Jesus and recognise that he is special. U1.3.1 Retell, in any form, one of the stories and accounts they have heard recognising these are religious texts from the Gospel of Luke. U1.3.2 Make simple connections between Jesus' announcement of his mission (Lk 4:16-19) and how Christians are called to tell people about God's love today. U.1.3.3	Make simple connections between Jesus' time in the desert (Lk 4:1-13) and Christians praying and fasting for 40 days in Lent. U1.4.1 Recognise that Jesus shows the importance of giving to others, making simple connections with the story of the widow's mite (Lk 21:1-6) and the season of Lent. U.1.4.2 Correctly sequence the narrative and the last week of Jesus' life from the Gospel of St Luke. U1.4.3	Make simple connections between the mission of the Church and the mission of Jesus as he announced it at the beginning of Luke's Gospel (Lk 4:16-19). U1.5.3 Recognise that Catholics celebrate the Ascension of Jesus and Pentecost on special days called holydays. U.1.5.4 Simply sequence the story of Jesus studied from earlier branches (as Luke does in Acts 1:1). U1.5.2	

	Recognise that the	Recognise that, for		Recognise that angels		
	Church teaches that	Christians, the		bring God's message		
	God gave human beings	Christmas story reveals		and are a sign the Jesus		
		God's love by sending		is the Son of God.		
	the responsibility for	Jesus his Son. U1.2.1				
	taking care of the world	Jesus nis Son. U1.2.1		U1.4.4		
	and its people and					
	encounter the term	Match the first words of		Recognise that the		
	'stewardship'. U1.1.4	the Hail Mary with the		Church teaches that		
		words of the Angel		Jesus suffered, died,		
		Gabriel. U1.2.5		and rose again. U1.4.5		
		Recognise that angels		Recognise simple		
		bring God's message		connections between		
		and are a sign the Jesus		the use of ashes and the		
		is the Son of God.		Christian belief that		
		U1.2.6		Lent is an opportunity		
				for a		
		Know that in the		new start. U1.4.6		
		Annunciation God				
		called Mary and she				
		said 'Yes' to his call and				
		why this makes Mary				
		important for				
		Christians. U1.2				
Year 2	Know the Noah story,	Retell, with increasing	Begin to recognise	Recognise what Jesus	Sequence the events	
	focusing on Noah and	detail, one of the	'parables' as a literary	said on the cross about	from the Resurrection	
	God's promise to all	religious accounts from	form in scripture with	forgiveness and make	of Jesus to the coming	
	living creatures in the	the Annunciation and	reference to how Jesus	simple connections with	of the Holy Spirit at	
	sign of the rainbow.	the birth of John the	uses them to teach	the belief that God	Pentecost. U2.5.1	
	U2.1.1	Baptist	people about God.	always forgives	. 6.1.666661. 6 2.6.12	
	02.1.1	and of the Annunciation	U2.3.2	us.U2.4.1	Know that St Luke	
	Know that the Christian	and the birth of Jesus	02.3.2	43.02.1.1	wrote a gospel	
	Bible is split into two	from the Gospel of	Retell, in any form, the	Recognise that Lent is a	containing an account	
	parts, the Old	Luke.	story of John the Baptist	time for reconciliation	of the life of Jesus and	
	Testament, and the	U2.2.1	and the baptism of	and forgiveness. U2.4.2	the Acts of the Apostles	
	New Testament. U2.1.5	02.2.1	Jesus. U2.3.1	did forgiveness. 02.4.2	about th eearly Church.	
	TVCVV TCStarricht. 02.1.5	Know that a prophet or	70303. 02.3.1	Correctly use religious	U2.5.2	
	Know that psalms are a	prophetess	Recognise that	words and phrases	Retell the story of the	
	different literary form in	communicates God's	everyone is tempted to	when describing in an	Conversion of Saul.	
	scripture. U2.1.2	message, inspired by	make bad choices (sin),	age-appropriate way	U2.5.3	
	Scripture. UZ.1.2	the Holy Spirit, and that	but that God loves and	the Sacrament of	02.3.3	
		Isaiah and			Pacagnica that Ct Day!	
		isaidii dilu	forgives all people.	Reconciliation, making	Recognise that St Paul	
			U.2.3.3	simple connections	wrote letters. U2.5.4	

Know that psalms are prayed/sung to praise God. U2.1.2 Recognise that the Correctly use religious words and phrases to talk about the the many description of the fruits of the Spirit is taken that the prophets. U2.2.2 Recognise that the condition of the fruits of the Spirit is taken that the person Isaiah spoke of the Spirit is taken that the person Isaiah spoke of talk about the talk about the symbols In the Baptist are prophets. U2.2.2 Begin to recognise that the and a belief in God's forgiveness. U2.4.3 Correctly use religious words and phrases to talk about the symbols talk about the symbols Correctly use religious talk about the symbols talk about the symbols	
God. U2.1.2 Recognise that the Correctly use religious words and phrases to Correctly use religious words and phrases to Correctly use religious words and phrases to Correctly use religious person Isaiah spoke of The miracles of Jesus are signs that he is the Son of God. U2.3.4 Correctly use religious words and phrases to Correctly use religious words and phrases to Correctly use religious words and phrases to	
Recognise that the Correctly use religious words and phrases to Recognise that the person Isaiah spoke of Correctly use religious words and phrases to Recognise that the church teaches that the person Isaiah spoke of Correctly use religious words and phrases to Correctly use religious words and phrases to Recognise that the are signs that he is the Correctly use religious words and phrases to Recognise that the church teaches that the person Isaiah spoke of Recognise that the conditional transfer of the Spirit is taken from one of St Paul's words and phrases to Recognise that the conditional transfer of the Spirit is taken from one of St Paul's words and phrases to Recognise that the conditional transfer of the Spirit is taken from one of St Paul's words and phrases to Recognise that the conditional transfer of the Spirit is taken from one of St Paul's words and phrases to Recognise that the conditional transfer of the Spirit is taken from one of St Paul's words and phrases to Recognise that the conditional transfer of the Spirit is taken from one of St Paul's words and phrases to Recognise that the conditional transfer of the Spirit is taken from one of St Paul's words and phrases to Recognise that the conditional transfer of the Spirit is taken from the conditional transfer of the Spirit is taken from the conditional transfer of the Spirit is taken from the conditional transfer of the Spirit is taken from the conditional transfer of the Spirit is taken from the conditional transfer of the Spirit is taken from the conditional transfer of the conditional transfer of the Spirit is taken from the conditional transfer of the cond	
Correctly use religious words and phrases to Church teaches that the person Isaiah spoke of Correctly use religious words and phrases to Correctly use religious words and Correctly use religious words and Correctly use religious words are correctly use religious words and Correctly use religious words are correctly use religious words and correctly use religious words are correctly use religious words and correctly use religious words are correctly use religious words and correctly use religious words are correctly use religious words and correctly use religious words are correctly use religious words and correctly use religious words are correctly use religious words and correctly use religious words are correctly use religious words.	İ
words and phrases to person Isaiah spoke of words and phrases to letters (Gal: 5:22) and	
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talk about the was jesus long before confectly use religious talk about the symbols hame the maits of the	
Sacrament of Baptism, he was born. U2.2.4 words and phrases to of light and water in the Holy Spirit. U2.5.4	ļ
as a sign of Jesus' love recognise how Catholics Easter Vigil Mass.	ļ
for all people and a Recognise that the say sorry to God in U2.4.4	
welcome into the Church teaches Mary is prayer and talk about Recognise that	
Christian family. U2.1.4 the Mother of God who why saying sorry to God Christians believe the	
prays for them and with and to others is Holy Spirit opens their	ļ
Recognise that the them. U.2.2.5 important. U2.3.5 heart to God and helps	ļ
Church teaches that them to pray and	
God gave human beings Describe some ways develop habits of good	
the responsibility for that Christians prepare behaviour towards	
taking care of the world for Jesus' coming at themselves and other	ļ
and its people and Christmas during the people. U2.5.5	
encounter the term season of Advent for	
'stewardship'.U2.1.3 example, correctly using Make simple links	
religious words and between the lives of	
phrases to recognise some saints or holy	
the meaning given to people and how the	
the Advent wreath and fruits of the Holy Spirit	
how these might help were shown in their	
Christians prepare for lives. U2.5.6	
Christmas. U.2.2.6	

RED Resources – Salford Diocese

Outcomes	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Branch 1: Creation and covenant	Branch 2: Prophecy and promise	Branch 3: Galilee to Jerusalem	Branch 4: Desert to garden	Branch 5: To the ends of the earth	Branch 6: Dialogue and encounter
Year 3	Revisit and remember the first Creation story from Genesis, recognising the author's use of poetic language	Recognise that Sunday is a holy day for Christians, making simple links between the story of Creation (Gen 1:1-2:4) and	Retell, in any form, the visit of the Magi and explain what the visit of the Magi and the gifts they bring show us about Jesus. U3.3.1	Retell in any form the story of the feeding of the five thousand. U3.4.1	Make links between the scripture sources and what happens at Mass. U3.5.1	

to describe how the	Sunday as a day of		Recall the words and	Use religious language	
world was formed.	rest.U.3.2.1	Show a simple	actions of Jesus at the	to describe the	
U3.1.1		understanding of what	last supper and make	Christian belief in the	
	Give a simple	the Kingdom of God is	simple links with his	mystery of God as	
Describe how either a	description of how	and is not. U3.3.2	words and actions in	Trinity and describe	
psalm or a prayer they	Catholics celebrate the		the miracle of the	some signs and symbols	
have studied praises	Mass. U.3.2.2	Show a simple	loaves. U3.4.2	of the Holy Trinity.	
Creation. U3.1.5		understanding of a		U3.5.2	
	Give simple descriptions	miracle of Jesus (either	Describe how Jesus		
Encounter the belief	of some special prayers,	Matt 8:5-13 or Matt	showed his love at the	Know some of the	
that human beings are	signs, and actions	9:1-8) showing that it is	Last Supper and how he	prayers of the Catholic	
made 'in the image of	performed in church	a sign of the kingdom	shares this love when	Church which express	
God' (Gen 1:27) and	and at Mass using	and the compassion of	people celebrate their	belief in the Trinity and	
talk about what this	religious language,	Jesus.	first Eucharist (First	the Holy Spirit, e.g.,	
might mean. U3.1.2	focusing on the Liturgy	U.3.3.3	Holy Communion).	Glory Be, Come Holy	
8	of the Word. U3.2.3		U3.4.3	Spirit. U3.5.3	
Make simple links		Show knowledge of	-		
between the first	Recognise how Joseph	parables of Jesus,	Make links between the	Recognise that Mary	
Creation story, the	puts his trust in God	making links between	story of the Last Supper	joins the disciples in	
belief that all human	when the angel	them, to show some	and the Mass, giving	prayer and make simple	
beings are created	appears. U3.2.4	understanding of what	reasons for these links.	links with how Catholics	
equal, and an		the Kingdom of God is	U3.4.4	ask for Mary's prayers.	
expression of the	Recall that angels bring	like. U3.3.4		U3.5.4	
principle of Catholic	God's message in the		Recognise that the		
Social Teaching about	gospels of St Matthew	Retell one of Jesus'	Church teaches that the	Make connections with	
human dignity.	and St Luke. U3.2.6	parables making simple	Eucharist is the meeting	the life of the early	
U3.1.2		links between the	point where God gives	Church and Catholics	
00.1.1		chosen parable and	himself to	gathering for Mass	
Describe stewardship		Jesus' message about	communicants as food;	today. U3.5.5	
by making simple links		the Kingdom of God.	they receive the Body of	today. Os.s.s	
between Gen 1:26-31		U3.3.5.	Christ and become ever	Recall that we learn	
and people's actions		33.3.3.	more united in his Body	about the life of Jesus in	
today. U3.1.4		Recall the 'Our Father'	the Church (YCfK 74).	the gospels and the	
1000,10012.7		prayer and make simple	U3.4.5	work of the disciples in	
Recognise that in		links between the	001.1.5	the Acts and learn that	
Laudato Si', Pope		prayer and building the	Describe, with	Paul wrote letters to	
Francis teaches that		kingdom. U3.3.6	increasing detail and	the early Christian	
human beings are called		1	accuracy, the prayers,	communities. Know	
to have a loving			religious signs, and	that these are different	
relationship with God,			actions of the Mass,	ways of writing (literary	
with each other, and			focusing on the Liturgy	forms).	
with the world. (See LS			of the Eucharist. U3.4.6	U3.5.6	
-			of the Euchanst. 03.4.0	03.3.0	
66). U3.1.6					

focusing on the two key events of the call and the covenant (The Burning Bush (Ex 3:1-	eliefs and 3.4.7
Sinai covenant, and the Ten Commandments (Ex 19:3-8, 20:1-17)). U5.1.1 Make links between the Ten Commandments and Jesus' summary of the law in Matthew's Gospel. U5.1.2 Correctly use developing specialist throughout history, e.g., with Noah, Abraham, and Moses. U5.2.1 U5.2.1 Compare Matthew and Luke's description of the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandment and make links between the new law, or great commandments up and Jesus' summary of the law and Jesus' summar	outpouring of gifts of the Holy Spirit on the Messiah in the Old Testament and the gospels. Make links with the Sacrament of Confirmation. U5.5.1 So between Vednesday and Lent as item is reflect on and listen to lito return to wribe some istians act of that call in inding the ce of prayer. Los of great diment as a good life. Outpouring of gifts of the Holy Spirit on the Messiah in the Old Testament and the gospels. Make links with the Sacrament of Confirmation. U5.5.1 Use specialist religious vocabulary to show knowledge and understanding of the religious actions and signs involved in the celebration of Confirmation. U5.5.2 Using the lives of Mary and another saint as examples, explain what the term 'discipleship' means. U5.5.4 Describe the names and signs under which the Holy Spirit appears and explain some simple links with scripture and the Sacrament of Confirmation. U5.5.5

vocabulary to describe		describe the term	
sin as deliberately		'conscience'. U5.4.4	
spoiling our friendship			
with God and each other. U5.1.5		Know that the Rosary	
Cach other os.1.5		is a prayerful	
Know that a virtue is a		reflection on the life	
positive habit that helps		of Christ. U5.4.7	
people live a good life.			
U5.1.6			

Come and See

Outcomes	Autumn	Spring	Summer
	Domestic Church and Family Baptism/ Conformation Advent/Christmas	Local Church Eucharist Lent/Easter	Pentecost Reconciliation Universal Church
	Auvent/Christinas	Lend Easter	Oniversal Church

Year 4	Year 6	
People Know that Jesus had a family like ours.	Loving Know ways in which God loves and cares for his people even in difficult times.	
Recall the story of Abraham, the father of a great nation, who trusted God.	Understand that God loves us as he poured out the Holy Spirit abundantly on us.	
Recall the story of Isaac and Jacob (Genesis 25: 20-27) and the story of Ruth.	Understand the unconditional love of the father in 'The Prodigal Son'.	
		Domestic Church – Family
Called	Vocation and Commitment	_
Recall 'The Call of Samuel' and 'David is Chosen'.	Recall how Jesus was first baptised and how we share the mission of Jesus.	ation
Understand that when God chooses people, it is to do his special work.	was instrugied and now we share the mission of sesas.	ا یُّا ا
	Understand the Vocation of the Priest and Sacrament of Ordination.	Conf
Know of the gift of the Holy Spirit is a spiritual sign of becoming more like Christ.	Decall Ct Francia of Assistant Maria	sm/
Recall the witness of a Christian call – Sean Devereux.	Recall St Francis of Assisi's religious order.	Bapti

Gift	Expectations	
	•	
ÿ	of Advent as the time of expectation	
	ne Messiah and Promised One.	
Explore the prophet Isaiah who was waiting for the coming of the Messiah.		as
Recall t	I the prophet's expectation of the Messiah.	Advent/Christmas
Know of Gaudete Sunday.		īris
Recall t	I the Angel Gabriel's greeting to Mary	ξ
Explore the visit of the Wise Men and the symbolism of their gifts.		ent
	John the Baptist's expectation of Jesus.	ě
		⋖
Community	Sources	
Know how people within the parish serve the community in church. Know a	about the Bible and Holy Scripture with different styles of writing.	
Understand the work of the Ministries in the parish – extraordinary ministers of Holy Communion, ministers to the Know ti	the kinds of texts in the Bible: poetry, legal documents, songs, letters, eyewitness	
sick, readers, parish visitors, hospital visitors.	ints, biography, historical and advice literature.	
Know of the parish's celebration: baptism, Confirmation, the receiving of the First Holy Communion, marriage and Unders	rstand that the Old Testament holds Hebrew Scriptures: The Pentateuch (the first five	
· · · · · · · · · · · · · · · · · · ·	s, called the 'Torah' by the Jewish people), The Historical books (from Joshua to	
		_
	abees), The Wisdom books (from Job to Ecclesiasticus), The Prophets (from Isaiah to	둳
Malach	chi).	ocal Church
		<u>a</u>
Unders	rstand that the New Testament holds Gospels: Acts/Letters/Revelation.	9
Giving and Receiving	Unity	
g g	I Jesus' Prayer for Unity.	
orderstand what shi the greening. The introductory rate.	racada i ruyer for officy.	
Understand from Matthew / a Consol that Cod lavas and diversity of the transfer of the consol of the code of the c	askand have mit via a consolation which assessed to consider and with	
Understand from Matthew's Gospel that God loves and gives advice to us. Unders	rstand how unity is our relationship, empathy, union, one with.	
Understand the Penitential Act. Unders	rstand what 'being in communion with Jesus' means.	
Know that the Communion Rite includes the Lord's Prayer, Sign of peace, Lamb of God, Holy Communion and the Unders	rstand how the Eucharist challenges Christians to live in communion.	
Prayer after Communion.	·	
	the origins of the 'Our Father' – the disciples asked Jesus for help to pray and he gave	
	· · · · · · · · · · · · · · · · · · ·	
Know that the Concluding Rite tells us to live in love and communion. them the	this prayer.	
		rist
Unders	rstand how Christ is really present in the form of bread and wine, in the same way he	Eucharist
gave hi	himself to the disciples at the Last Supper.	Euc
Self-Discipline	Death and New Life	
·	rstand that Lent is a time to remember the suffering and death of Jesus.	
Sunday.		
·	in how lant is a time when the Christian family remembers the suffering and death of	
'	in how Lent is a time when the Christian family remembers the suffering and death of	
Understand how to live during Lent. Jesus.	•	
Know the events of the Easter Triduum: Holy (Maundy) Thursday, Good Friday and Holy Saturday. Unders	rstand how the Bread of Life is the offering to spiritually feed us.	
Recall the events of Holy Week: Jesus was crucified, is risen and the tomb is empty. Recall t	I the story of the raising of Lazarus.	
weether and the tornor of the	,	
Finds	ain the events of Good Eriday through to the recurrection	
Explai	ain the events of Good Friday through to the resurrection.	te
		ent/Easter
I Indore	rstand the four parts of celebration: The Solemn beginning of the Vigil, The Liturgy of	5
	/ord, The Baptismal Liturgy and The Liturgy of the Eucharist	7

New Life	Witnesses	
Understand the importance of the Pentecost.	Recall how Jesus appears to his disciples after his resurrection.	
Recall the story of the Holy Spirit giving courage to Peter and John.	Recall the Ascension of Jesus.	
Know of the Baptism of the Ethiopian –receiving the new life of Jesus. Recall the story of Paul: Paul spreads the Good News.	Understood how Stephen chose to spread the Word and how deacons serve in the Catholic Church today.	
Outline Paul's journeys after the Holy Spirit gave Paul new life and happiness.	Explore the witnesses to the power of the Holy Spirit.	
Explore the letters to the Corinthians from Paul.	Understand ourselves as witnesses.	
	Recall Paul's letter to the people living in Ephesus – explain what this has taught us.	Pentecost
Building Bridges Understand that the Sacrament of Reconciliation brings us back to God, who absolves us from our sins.	Healing Recall how Jesus cares for the sick at the beginning of his mission in Jericho.	
Understand Sin and the Examination of Conscience.	Understand that caring for those in need is a Christian responsibility.	
Understand the Sacrament of Reconciliation as contrition, Confession, Penance and Forgiveness. Know the Penitential Rites.	Understand the Sacrament of the Anointing of the Sick.	
Know how to Bridge build in the Christian community.	Understand The Sacrament of the Anointing of the Sick for those who are very ill: The Sacrament of Reconciliation, the Sacrament of the Anointing of the Sick and Holy Communion.	ation
	Explain how Lourdes is, a place of healing since Bernadette Soubirous, had a vision of Our Lady.	Reconciliation
God's People Explore the Communion of Saints: showing people what God is like.	Common Good Know of how God asks us to live justly, love tenderly and walk humbly with him.	
Know how Christians are invited to be saints. Understand the story of the blessed Oscar Romero of El Salvador.	Explain how Jesus taught us to live justly.	
Know how Saint Teresa of Kolkata (Calcutta) lived out what she believed.	Understand how God will judge everybody at the end of time.	
	Understand that Catholic Teaching is about continuing the work of Jesus.	urch
Martin Luther King – showing the love of Jesus in his life and actions.	Understand how to show The Common Good (end poverty). Understand how the Beatitudes help Christians live.	Local Church

Religion Teaching and Learning Implementation

The journey in books – Expectations for Religious Education								
Knowledge Organiser	Entrance task/Questions	Reveal	Respond	Lessons reaching Outcomes	End of unit Assessment			
Overview				(Catholic Social Teaching)	Exit task/questions			
Clear links to AT1 and AT2	Children to complete the	Children to complete their	Children will have the	Complete each of the				
Objectives covered	assessment task so that	'ponder' and 'wonder' to	opportunity to reflect	sequential lessons within	Once each one of the			
Vocab List	teachers can gain an	reveal the unit and the	upon their unit before it	'Come and See'. Include	nine units have been			
Deeper Questions	understanding of prior	scripture/stories involved	begins. Teachers can	scripture to explore the	completed, children to			
Scripture			address misconceptions		answer a specific			

Long Term Plan for Caritas in Action							
	knowledge and misconceptions.	through weekly lessons and learning focus'.	and answer any questions.	learning focus. Children to analyse.	A1/AT2 question about a scripture/story from		
		0 111	1	· ·	their learning .		

Caritas – Social and Catholic Teachings

From the 'Caritas' Scheme we have developed our own planning that explores the themes through four areas: Discover, play and care for, help and celebrate and uses a range of scripture, art and music to enable highly engaging lessons and children who are motivated to make a change. The topics are as follows:

	EYFS	KS1	KS2
Autumn 1 Rights and Responsibilities	 God wants everyone to be happy. God gives us all we need to be happy. Making the right choices. We share all God's gifts. 	 Happiness is? Finding happiness with each other. Helping each other make the right choices. Fair shares for all. 	 Barriers to Happiness. Exploring our responsibilities. Recognising the difference between rights and responsibilities. Happiness comes in sharing and giving.
Autumn 2 Dignity of the Human Person	 God made me and loves me very much. God made me and all my friends very beautiful. We show our love for each other. We thank God for loving us and our love for each other. 	 God loves us equally as his children. We are all different and amazing. We love and look after each other because we are brothers and sisters. Loving each other makes us strong. 	 We are all equal in God's eyes and loved. I have been given a special gift for the world. Each person is unique and irreplaceable. People matter more than possessions.
Autumn 2 Solidarity and the Common Good	 We are friends. We play together in love/peace. We help each other. We thank God for each other. 	 We are brothers and sisters – one family, one world. We learn together. We build a community of peace. We celebrate together. 	 I listen to you with my heart and mind. We walk together as people of peace. We face challenges together. Building our own mission team.
Spring 1 Option for the poor and vulnerable	 God's gifts are for everyone. Learning to share our toys and food so that everyone has enough. Helping everyone to be happy. Using our gifts to help others. 	 Some of God's family have plenty of food, clothes and toys. Some don't. Exploring feelings of those with plenty and those with little. Working together to make our family happy – fairness and justice. Who needs help? How can we help? 	 Why are some areas poorer or richer than others? What are their needs in comparison? Helping each other and raising awareness both locally and nationally. Being Christ's voice for those that need it most.
Spring 2 Family and Communities	 My family at home. My school family. We are different. We love and look after each other. 	 We are all part of a community. We look after and care for one another. I belong to my family and community. My community needs me. 	 What makes community? Who is in my community? Building up the community. Building up the kingdom of God.
Sum 1	 We are helping to do God's work. We use our gifts for each other. 	 Everybody's work is valuable and important. Working together to build up our school family. 	 Exploring our understanding of work. The many sides of working together to build a

3. Everybody's gifts are needed to build God 4. When we build together we can do much		3. Finding my special gift to the world.4. Working hard to be the best that I can be.	community. 3. Helping others find their gift and sharing it. 4. Enabling each other to aim high.	
Sum2 Stewardship	 Discovering God's beautiful creation. Playing in and caring for God's creation. Helping God's creation grow. 	 Learning from God's creation. Making good choices – being responsible. God's gardeners. 	 All things are connected. Enough for everybody's need but not everybody's greed. Stewards of God's world. 	
	4. Celebration God's creation.	4. Celebrating the harvest.	4. Seeing God's creation.	

World Religions Overview

<u>Judaism – Autumn 2</u>

AGE	THEME	TOPIC	LEARNING OUTCOMES			
GROUP	TITLIVIL	TOPIC	LOOK	DISCOVER	RESPECT	
Early years N/R	Special days/ ritual objects	Hanukkah (Chanukah) The feast of lights	There are special days	Hanukkah. The story of the oil lamp in the Temple	God cares for his people	
Year 1 FS 1	Stories	Abraham and Moses	We all have stories	Abraham and Moses, leaders of the Jewish people	How God led the Jewish people	
Year 2 FS 2	Prayer/home	Shabbat	Families gather	Shabbat	Shabbat the day for God, the day of rest	
Year 3	Places for worship	The synagogue	There are special places	The synagogue	The importance of the synagogue	
Year 4	Holy Books	The Torah	Books are important	The Torah	The importance of the Torah	
Year 5	Beliefs and festivals	Pesach	There are times for remembering	Pesach	God cares for his people	
Year 6	Belonging and values	Yom Kippur	Making a new start	Yom Kippur	The value of atonement	

<u>Islam– Spring 2</u>

AGE	THEME	TOPIC	LEARNING OUTCOMES			
GROUP	TITEIVIE	TOPIC	LOOK	DISCOVER	RESPECT	
Early years N/R	Special days/ ritual objects	Prayer mats	Special objects	Prayer mats and the Qur'an	What is special for Muslims	
Year 1 FS 1	Stories	Muhammad	Special stories	Muhammad	Muhammad is important for Muslim people	
Year 2 FS 2	Prayer/home	Prayer at home	Quiet times	Prayer five times a day	Prayer is important for Muslims	
Year 3	Places for worship	The mosque	Special buildings	Friday is a day of special prayer. Call to prayer	How Muslim people worship	
Year 4	Holy Books	The Qur'an	Important books	The Qur'an. 99 beautiful names of God	The importance of the Qu'ran for Muslims	
Year 5	Beliefs and festivals	Ramadan and Pilgrimage	Special times	Shahadah Ramadan, Id-ul-Fitr, Id-ul-Adha Hajj	Respect for the special occasions for Muslims	
Year 6	Belonging and values	Guidance for Muslims	Guidance in life	The 5 pillars Zakat	What is important for Muslims	

<u>Sikhism – Summer 2</u>

AGE		THEME	TOPIC	LEARNING OUTCOMES			
+	GROUP	THEIVIE	TOPIC	LOOK	DISCOVER	RESPECT	
	Early years N/R	Special days/ ritual objects	Recognising Sikhs	Special clothes and sharing	Sikhs' dress Prasad, Diwali	Sikhs share with everyone	
	Year 1 FS 1	Stories	Guru Nanak	Enjoy stories	Guru Nanak	Guru Nanak was a wise teacher	
	Year 2 FS 2	Prayer/home	Sikh daily life	Our families	Sikh daily life	Family life and prayer is important for Sikhs	
	Year 3	Places for worship	Gurdwara, langar Amritsar	Welcoming people	The gurdwara	Special places of worship for Sikhs	
	Year 4	Holy Books	Guru Granth Sahib	Important books	Guru Granth Sahib and the Gurus	The gurus guide and teach the Sikhs	
	Year 5	Beliefs and festivals	Baisakhi, the Khalsa, Mool Mantra	Belonging to a group	The Khalsa. One God	The Khalsa show the Sikh's commitment	
	Year 6	Belonging and values	Guidelines for living, sewa	Service to others	Commitment to service, sewa	Sikh's concern for others	

Religion is taught twice a week including a prayer and worship session, spontaneous prayer and weekly worship/celebration assemblies.

- The 'Come and See' and 'Source to Summit: Lighting the Path' scheme plans each unit of work with resources.
- > Teachers include a range of scripture or Art to represent the unit and allow children to explore in deeper detail.
- Each lesson links to AT1 and AT2 for reflection and evaluation.
- Each lesson starts with a revisit of previous learning that may link to the new topic of learning.
- Planning of each unit can be downloaded from the website. This is then altered by staff to best fit their learners. Teachers plan separately on a document including the new changes slowly coming into place.

Successful implementation of Religious Education ensures that

- (1) The sequence of learning is taught and teachers have good subject knowledge of the unit they are about to teach.
- (2) Teachers are delivering good, resourceful lessons in RE.
- (3) Work and presentation is of a high quality that matches the writing of ability of their English work.
- (4) Ongoing clear and direct feedback is provided. High expectations for SEND presentation and understanding.
- (5) Assessment is used well to analyse children's contributions and understanding.

Teaching and learning Impact

In the classroom

- Teachers have good subject knowledge
- Sequential learning allows for children to understand a broad and balanced RE curriculum
- Children achieve well and expectations are high.
- Ongoing monitoring of the AT1 and AT2 understanding for teachers to assess and address misconceptions
- Child and teacher-led assessment

By the subject leader

- Termly book and lesson monitoring to assess use of resources and sequence of learning
- Pupil voice what do children want to get from RE? Which resources best support their understanding of RE? Pupil voice also allows for the subject leader to assess if children are knowing more and remembering more in line with the sticky knowledge from the end points.
- Overview of data is it consistent? Where could we push the attainment?

Updated: September 2025

Next review date: On going throughout the year as new resources develop inline with the new RED and the scheme Source to Summit: Lighting the Path.